



# **Eagle Newsletter**

**May 15, 2023**

**Encourage, Empower, Excel**



## MAY

- |                  |   |
|------------------|---|
| MAY<br><b>16</b> | <b>Election Day<br/>(No School for<br/>Students)</b>                          |
| MAY<br><b>18</b> | <b>3rd Grade Exhibitions<br/>@ 8 a.m. 4th Grade<br/>Exhibitions @ 10 a.m.</b> |
| MAY<br><b>23</b> | <b>Field Day (No<br/>Makeup for Rain)</b>                                     |
| MAY<br><b>24</b> | <b>5th Grade<br/>Promotion</b>  |
| MAY<br><b>25</b> | <b>Last day for<br/>Students &amp; Awards<br/>Day for K-4th</b>               |





## SCHOOL MENUS FOR May 15<sup>th</sup>- 19<sup>th</sup>

### ALL MEALS ARE FREE TO STUDENTS!

Snacks and Ice Cream will be available on Mondays and Fridays. Chips are \$.75, and ice cream is \$1. Non-student lunch prices are \$4.75

Cycle 2 Monday	Cycle 2 Tuesday	Cycle 2 Wednesday	Cycle 2 Thursday	Cycle 2 Friday
<b>Breakfast</b>	<b>Breakfast</b>	<b>Breakfast</b>	<b>Breakfast</b>	<b>Breakfast</b>
Cinn. Apple Toast(45g)	Sausage Biscuit(30g)	Mini Bagels (42g)	Cereal (24g)	<b>Managers</b>
Juice (14-19g)	Juice (14-19g)	Juice (14-19g)	Juice (14-19g)	<b>Choice</b>
Peaches (16g)	Applesauce (13g)	Apple Slices (7g)	Raisins (33g)	
Milk	Milk	Milk	Milk	
<b>Lunch</b>	<b>Lunch</b>	<b>Lunch</b>	<b>Lunch</b>	<b>Lunch</b>
Pizza Crunchers (41g)	White Queso Nachos(36g)	Chicken Leg (6g)	Cheeseburger (38g)	<b>Managers</b>
Green Beans (3/4c)(5g)	Refried Beans (23g)	WG Roll (22g)	Carrots (3/4c) (9g)	<b>Choice</b>
Pears (14g)	Corn (21g)	Mashed Potatoes (34g)	Peaches (16g)	
Milk	Pineapple (16g)	Peas (12g)	Milk	
	Milk	Baked Apples(28g)		

May 15<sup>th</sup> -  
19<sup>th</sup>



# After School Clubs Schedule

\*\*\*Students who participate in afterschool programs must turn in a note with permission to stay after school and any transportation changes.



Monday	2:30 p.m. - 3:30 p.m.	Ukulele Ensemble
Tuesday ☆		No School
Wednesday 😊	2:30 p.m. - 3:30 p.m.	Choir
Thursday ♡		
Friday		



**If you need to make changes in transportation, please email them to Jill Renfro at [jill.renfro@shelby.kyschools.us](mailto:jill.renfro@shelby.kyschools.us) and Ashley Craig at [Ashley.craig@shelby.kyschools.us](mailto:Ashley.craig@shelby.kyschools.us). All transportation changes must be in writing and sent to both Ms. Renfro and Ms. Craig, in case one of them is absent.**

**Students must wear shoes that have backs on them. No flip flops.  
Thank you for understanding!**

**Don't forget to check lost and found! All items are donated over the breaks.**

**All library books are due!**

Go ahead and  
register for next  
school year!

**Online Registration  
Opening  
April 1st**

**Registration For The  
2023-2024  
School Year  
Must Be Complete By  
August 9, 2023**





on May 16<sup>th</sup>!





will be Tuesday, May  
23<sup>rd</sup>! No makeup if it  
rains.

If you are interested in  
volunteering, [please click here to](#)  
[sign up](#) Melanie Madison,  
[melanie.madison@shelby.kyschools.us](mailto:melanie.madison@shelby.kyschools.us)



*Encourage, Empower, Excel*

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**Heritage Elementary**

**5<sup>th</sup> Grade Promotion Ceremony**

**Wednesday,**

**May 24th, 2023**

**7:00 p.m.**

**Southeast Christian Church - Shelbyville Campus**

**196 Midland Blvd.**

**Shelbyville, KY**

**Student attire will be dress clothes.**



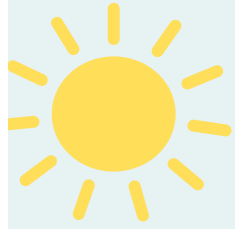
# **HERITAGE'S AWARDS DAY**

**THURSDAY, MAY 25TH, 2023**

- **KINDERGARTEN - 2ND GRADE  
AWARDS BEGIN AT 8:00 A.M.**



- **3RD-4TH GRADE AWARDS  
BEGIN AT 12:30 P.M.**



# SCPS FRYSC'S RED ORCHARD STORY WALK 2023

When: Friday, June 2, 2023

Time: 10:00AM - 11:30AM

Where: 704 Kentucky St, Shelbyville, KY 40065

Cost: FREE

Who: All students K - 12th are welcome along with an adult!

Featured Book: "A Pizza with Everything on It" by Kyle Scheele

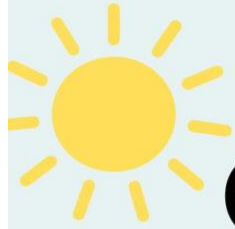
Put on your tennis shoes and bring your sun hat! Come out and enjoy a walk along the Red Orchard fitness trail that features the book, "A Pizza with Everything on It" by Kyle Scheele. Park and sign in at the Red Orchard barn and pick up your map and your book. Stop back by the barn after you finish the featured portion of the fitness trail to take a picture against our photo backdrop, grab a snack, browse additional book selections and get a scratch off to win a prize.

This event also counts for Hike Shelby County during the summer!

Go ahead and RSVP with your school FRYSC and plan for a walk in the sunshine!



[Click here to sign up!](#)



# **SCPS FRYSC'S RED ORCHARD CAMINATA CON HISTORIA 2023**

Cuándo: viernes 2 de junio de 2023

Hora: 10:00 - 11:30

Dónde: 704 Kentucky St, Shelbyville, KY 40065

Gratis

Quién: ¡Todos los estudiantes K - 12th son bienvenidos junto con un adulto!

Libro destacado: "Una pizza con todo dentro" de Kyle Scheele

¡Ponte tus tenis y trae tu sombrero para el sol! Salga y disfrute de un paseo por el sendero de ejercicios de Red Orchard que presenta el libro "A Pizza with Everything on It" de Kyle Scheele.

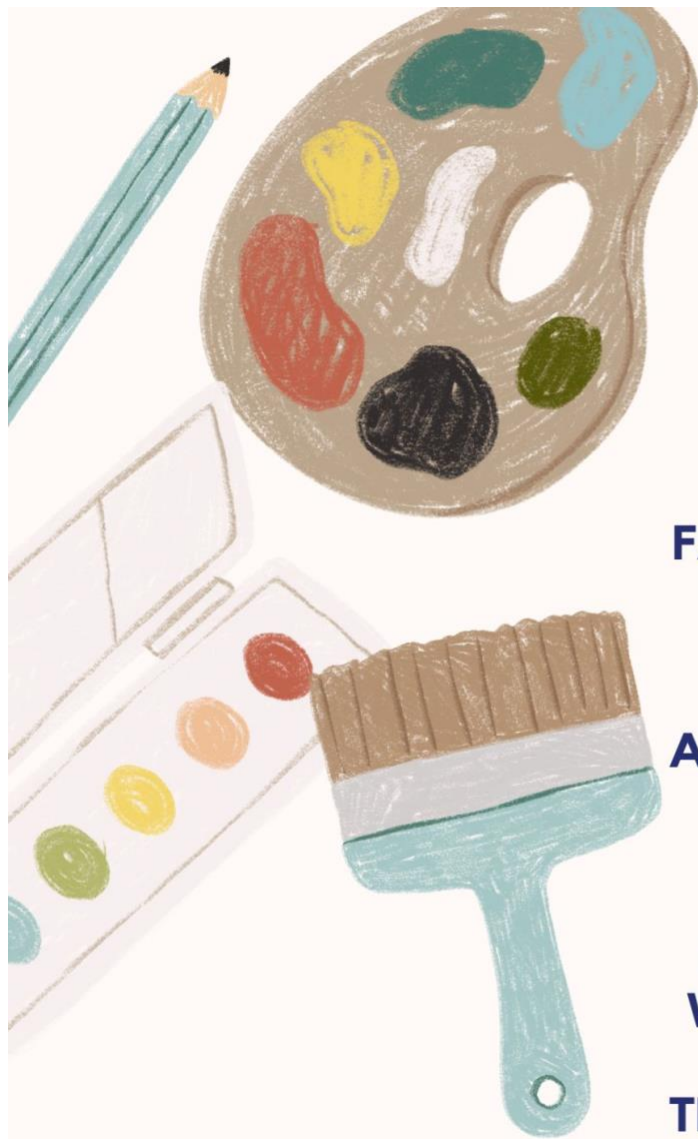
Estacione y regístrese en el granero de Red Orchard y recoja su mapa y su libro. Pase por el granero después de terminar la parte destacada de la pista de ejercicios para tomar una foto con nuestro telón de fondo, tomar un refrigerio, buscar selecciones de libros adicionales y obtener un raspadito para ganar un premio.

¡Este evento también cuenta para Hike Shelby County durante el verano!

¡Continúe y confirme su asistencia con su escuela FRYSC y planifique una caminata bajo el sol!







# HERITAGE FAMILY OPEN ART STUDIO

June 7th, 2023

10:00 a.m. - 1:00 p.m.

**FAMILIES ARE INVITED TO COME AND  
PAINT! MRS. MADISON, HERITAGE  
FRC, IS PROVIDING THE ART  
SUPPLIES. PLEASE WEAR  
APPROPRIATE CLOTHES AND BRING A  
HAIR DRYER FOR FASTER DRYING  
TIME!**

**PARENTS/GUARDIANS MUST STAY  
WITH THEIR CHILD, AND WILL HAVE  
THE OPPORTUNITY TO WORK ON  
THEIR OWN PAINTING. RSVP BY MAY  
25TH.**

[Click here to sign up!](#)



Wednesday, June 14th  
10:00 a.m. - 11:30 a.m.

You are invited to

# Garden Time!

A local Extension Agent will talk with students about gardening and teach them how to plant. Parents/ caregivers are asked to stay during the event.

This is open to all K-5th grade students.

Please RSVP by May 23rd to ensure we have enough supplies available. Please return the back portion or by contacting Melanie Madison, FRCC coordinator at [melanie.madison@shelby.kyschools.us](mailto:melanie.madison@shelby.kyschools.us) or at 502-829-5242.





[Click here to sign  
up for Garden Time!](#)

There are only 25  
spots available.

# Sign up for the Magic School Bus this summer!

**Shelby County Public Schools**

**REGISTER ONLINE**



Join Ms. Frizzle for an adventure of...  
**Learning, Lunch, & FUN!**

*The SCPS Magic School Bus is coming to you!!*

Designed for P-5th grade students. Come to one location or ALL LOCATIONS!

*\*\*Parents of preschool students are encouraged to stay*

Day	Date	Time	Location
Monday -Thursday	June 5-8	10-12	Osprey Cove
Monday -Thursday	June 12-15	10-12	Daniel Field
Monday -Thursday	June 19-22	10-12	Simpsonville Park



## ¡El autobús escolar mágico de SCPS regresará durante Junio!


¡La Sra. Frizzle y el equipo ofrecerán juegos y actividades divertidas para TODOS los estudiantes de preescolar y primaria!

¡Los estudiantes están invitados a asistir a cualquier lugar para un aprendizaje poderoso y divertido!

Se allenta a los padres de los estudiantes de preescolar a quedarse

Día	Fecha	Hora	Lugar
Lunes - Jueves	Junio 5-8	10:00-12:00	Osprey Cove
Lunes- Jueves	Junio 12-15	10:00-12:00	Daniel Field
Lunes-Jueves	Junio 19-22	10:00-12:00	Simpsonville Park

[Spanish Form Sign Up](#)



Heritage Elementary

# Parent *Preview*

Open House July 24th & July 26th, 2023  
2:30 p.m. - 6:30 pm.

Choose which day works best for you!

- Complete the On-line Registration!
- Pay the \$10 Instructional Resource Fee for 2023-2024!
  - Cash or Check Only
- Find out who your child's teacher will be!
  - The OLR must be complete and the fee must be paid to find out class assignment!

*\*This event is different from our Back to School Bash on August 3rd! All classrooms will be closed. Children are not required to attend.*



Heritage Elementary's

# BACK TO SCHOOL BASH

**August 3rd, 2023  
5:30 p.m. - 7:00 p.m.**

When: Thursday, August 3rd, 2023

Where: Heritage Elementary

Open House: 5:30 p.m. – 7:00 p.m.

Kindergarten Orientation: 5:00 p.m. in the Library

- Meet and greet teachers!
- See your classroom!
- Drop off your school supplies!
- Answer transportation questions for bus riders and car riders.
- Title 1 Information and FREE Book Giveaway
- Sign up for PTO!
- Enjoy a FREE light dinner from PTO!





## Mrs. Kara Clark

### Position:

Curriculum,  
Instruction, and  
Assessment Coach  
  
K-5

### Contact Information:

Email:  
kara.clark@shelby.kyschools.us

Phone: (502)829-5242 ext 21 258



@karl0728

## MEET THE TEACHER!

I was born and raised in Florida, and moved to Kentucky in 2012 with my husband. We have 5 pets- Andy the Jack Russell, Mila the Tortie, and 3 Red Tail Boas, Kyle, Joey, and Archer.



### Education/Degrees:

Bachelors: University of Florida/Elementary Education

Masters: University of Florida/Literacy

Competency-Based Education Certificate

Ed.S./Rank I: University of Kentucky/Education Leadership

14 Years Experience in Education



### Hobbies/Interest:

I enjoy playing sports and working out, watching football (especially the FL Gators!) and baseball, kayaking, animals, cooking, music, puzzles, and spending any amount of time at the beach.



## Staff Birthdays:

Ms. McDowell 5/2

Ms. Wiley 5/10

Ms. Pickens 5/14

Ms. Quire 5/19

Ms. LaFollette 5/22

Ms. Swinford 6/4

Ms. Kirtley 6/12

Ms. Baxter 6/13

Ms. Clements 6/16

Mr. Conway 6/23

Ms. Durr 6/27

Pursuant to KRS 158.186, before Sept. 15 of each year the commissioner of education must distribute copies of [KRS 158.183](#), which details the “rights of students,” and [KRS 158.195](#), which requires each public elementary and secondary school to “display the national motto” of the United States.

# COMMUNITY EVENTS



**Resources, & Information**





# COLLINS BASEBALL CAMP

**Ages 5-12**

**June 19th-21st 2023**

**Camp times: 9am-12pm**

**COLLINS BASEBALL FIELD**

PLEASE SCAN THE  
QR CODE TO SIGN UP



**\$50 for the week.**

Payments will be collected the first  
morning of camp.

*\*scholarships are available upon request*

Contact Coach Hammond with questions:

[hammond.mpathletics@gmail.com](mailto:hammond.mpathletics@gmail.com)

# Start saving on your home internet with the Affordable Connectivity Program

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*Published: 5/5/2023 1:23 PM*

Most Kentucky households with a student enrolled in public school qualify for a monthly discount on their home or mobile internet service through the [Affordable Connectivity Program](#) (ACP). The ACP is provided by the Federal Communications Commission to support student success. KDE encourages all eligible households to claim this benefit and start saving on your internet service.

## You may be able to save:

- Up to \$30/month on your new or existing internet service, and/or
- a one-time discount up to \$100 for the purchase of a tablet, laptop, or desktop computer.

## Chances are you qualify!

At least 80% of Kentucky households with students enrolled in public schools are eligible for ACP benefits. Here are the ways you can qualify:

- your child/dependent is enrolled in a school participating in the Community Eligibility Program where all students receive free- or reduced-price meals,
- you or your child/dependent participate in government assistance programs such as SNAP, Medicaid, Free or Reduced-price School Lunch Program, or [other programs](#).
- household income is 200% or less than the [Federal Poverty Guidelines](#), or
- anyone in your household already receives a Lifeline benefit.
- If you still have questions about if you qualify, please visit the [Do I Qualify ACP webpage for specifics](#).

To learn more, visit the [Federal Communications Commission site](#) or call (877) 384-2575.

<https://education.ky.gov/districts/tech/Pages/Affordable-Connectivity-Program.aspx>



EMERGING  
ARTISTS

Elizabeth Huling | Founding Director  
502-644-6671 | elizabethhuling@gmail.com

# EMERGING ARTISTS

Summer Camp  
2023

**June 5-9**

Monday through Friday  
10:00 am - 4:00 pm

BEFORE AND AFTER CARE AVAILABLE FROM  
9:00 AM AND 5:00 PM FOR AN ADDITIONAL FEE



# Camp Details:

## Suitable for:

### Rising Stars

rising 3rd graders - rising 7th graders

### Stars of Tomorrow

rising 9th graders - rising 12th graders

## Tuition per Student: \$250

Includes all materials and a tee shirt

Lunch is not included

Registration ends on May 26, 2023

## Daily Schedule Includes:

Choral Singing	Visual and Scenic Art
Vocal Coaching	Dance and Movement
Music Literacy	Acting
Music Exposure & Enrichment	Musical Theater

This week ends in a final showcase performance that includes choral singing and scenes from *Mary Poppins*!

## When & Where:

### Martha Layne Collins High School

801 Discovery Blvd. | Shelbyville, Kentucky 40065

### Please contact:

Elizabeth Huling

Emerging Artists Founding Director

502-644-6671 | elizabethhuling@gmail.com



# About the Staff:

Dr. Bradley Almquist and Ms. Elizabeth Huling are serious about training young musicians, but like to have fun too! Both have years of experience performing and teaching music in the state of Kentucky and beyond. Many of their former students have gone on to serve as effective educators, musicians, and musical artists!



**Dr. Almquist** is Director of Choral Activities at Murray State University. In addition to that he is the director of the Paducah Symphony's Children's Choir and Symphony Chorus. Dr. Almquist is a sought after clinician for choirs, and along with his vast knowledge of Choral and Vocal Pedagogy, is known for his research of how the brain learns music. Younger Emerging Artists think he is a wizard at teaching them how to read and sing music! They have nicknamed him the Obi Wan Kenobi of Music Literacy!



**Elizabeth Huling**, upon retiring from a career of performing opera and musical theater in New York, returned to Kentucky and founded Emerging Artists Group where she teaches private voice and theater. She has trained over 500 plus emerging artists in the past 15 years in her private studio, camps, and productions. Elizabeth is a sought after director and musical director for theater and opera, but her specialty is helping individual students recognize their gifts and operate in them confidently. She feels her greatest calling is that of "encourager"! She is fondly known as "Miss Elizabeth".

Dr. Almquist and Miss Elizabeth love nothing more than witnessing students as they express joy in singing, grasp a new concept, and take the stage confidently! Both are educators at heart, even though having great experience as musical artists. "We love to laugh and make our students laugh. That is always the sweetest music to our ears!"







## SHELBY EAST 2023 SEASON

We are so excited to get ready for another volleyball season this fall!!  
Anyone who will be in 5th grade through 8th grade as of August 2023 may tryout and come to open gyms for the EMS volleyball team

### OPEN GYMS

April 20 6:00-8:00PM  
May 12 4:00-6:00PM



Victoria Harris  
vharr02@louisville.edu



Misty Sowder  
mistyleeann6@gmail.com



Kayley Miller  
kayleymiller4@gmail.com

### TRYOUTS

July 15

6th Grade 8:00-10:00AM  
7th Grade 10:00AM-12:00PM  
8th Grade 12:00-2:00PM

Feel free to contact any of our coaches if you have any questions about the volleyball season.

Both open gyms and tryouts will be held at the East Middle School gym.  
Please bring water/sports drink, knee pads, and appropriate shoes.  
All athletes will need to bring an updated physical to tryouts as well as completed the school online registration  
(annual registrations completed through the parent portal)

## The Shelby County Public Library Bookmobile Community Stops

The Shelby County Public Library Bookmobile community stops are at three locations every other week: Simpsonville, Waddy, and Bagdad. The Spring schedule is as follows:

- **Simpsonville** from 11:00-12:00 at the **Feed Bucket** (formerly Metzgers) on April 11, April 25, May 9, and May 23.
- **Waddy** from 11:00-12:00 at the **Waddy Baptist Church** on April 19, May 3, May 17, and May 31.
- **Bagdad** from 10:30-11:30 at the **Old Bagdad Fire Dept.** on April 20, May 4, and May 18.

The bookmobile has children's books, an entire wall of large print books, regular print books, and some non-fiction.

Also, if you or someone you know are homebound and would like to receive bookmobile services via porch-drops, please email Shana Schack at [shanas@scplibrary.net](mailto:shanas@scplibrary.net) for more information



SHELBYVILLE  
SHELBY COUNTY  
PARKS & RECREATION

# TOUCH-A-TRUCK

**JUNE  
9TH  
FRIDAY  
9AM-12PM**

**CLEAR CREEK PARK  
717 BURKS BRANCH RD.  
QUIET HOURS 9AM-10AM**

**FREE!**

**SERVICE VEHICLES, 1ST RESPONDERS,  
FIRE TRUCKS, & MORE!**





## Public Health Emergency Unwinding

### Kentucky Medicaid Renewals

#### Here is what you need to know to stay covered!

If you or a family member currently has health coverage through Medicaid or the Kentucky Children's Health Insurance Program, called KCHIP, there are changes coming.

#### What's changing?

Because of COVID-19, the federal government declared a public health emergency (PHE). During this time, changes were made so that Medicaid and KCHIP renewals were not required, so people did not lose their coverage.

However, Kentucky will restart Medicaid annual renewals April 1, 2023. Make sure you take the necessary steps to keep your coverage!

★ **You will receive a letter when it is your time to renew.**

#### What do you need to do?

**1 Update your information:**

Make sure [kynect.ky.gov](https://kynect.ky.gov)

has your correct:

- ✓ mailing address
- ✓ phone number
- ✓ email

This way, we can contact you without delay.

**2**

**Check your mail:**

You will get a letter about your Medicaid or KCHIP renewal **when it is your time**. The letter will let you know if you need to complete a form or send in information to keep your coverage.

**3**

**Send in information:**

If you get a form, fill it out, return it right away. Make sure to give us any information we request. The information will help determine if you still qualify for coverage.

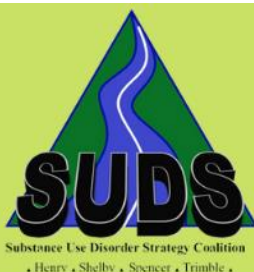
#### Have questions? Need help?

To make sure your information is updated, visit [kynect.ky.gov](https://kynect.ky.gov)  
or call 855-4kynect (855-459-6328)

**Kentucky Medicaid will reach out to you when it is your time to renew.**

You can also get help from your local Department for Community Based Services (DCBS) staff and from kynectors. To find a kynector or your local DCBS office please visit <https://kynect.ky.gov/healthcoverage>.





# Narcan Bundles



North Central District Health Department and the SUDS coalition has collaborated with a number of community partners to help distribute Narcan to those who are in need of it. Below is a list of entities that are offering FREE Narcan WHILE SUPPLIES LAST.

Be sure to visit the following sites for updates on FREE Narcan distribution:

- <https://www.ncdhd.com/>
- <https://sudsky.org/>
- FB page: @SUDScoalition
- FB Page: @NCDistrictHD

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## **Shelby County:**

- Shelbyville Comprehensive Treatment Center
- Seven Counties Services
- Agape Wellness Center

## **Spencer County:**

- Spencer County Library
- Seven Counties Services

## **Henry County:**

- Henry County Library
- The Hope Center
- Seven Counties Services

## **Trimble County:**

- Seven Counties Services
- Morgan Community Center
- Trimble County Library

FREE  
Day Pass to  
Clear Creek  
FAC

# The First Saturday Walkabout

Sign in at the front desk on the first Saturday of any month, rain or shine, from 8:00 to 8:30 a.m. Receive one FREE Day Pass per person. Afterward, walk on the trails, on the walking path, or on the inside walking track. Use your pass at any later date of your choosing.

8:00 - 8:30 a.m.  
The First Saturday  
of Every Month

Clear Creek  
Family Activity Center  
717 Burks Branch Rd  
Shelbyville, KY



# BAGDAD BASH BALL TOURNAMENT

BAGDAD RURITAN CLUB IS HOSTING AN  
ADULT CO-ED SLOW-PITCH SOFTBALL  
TOURNAMENT!



**May 19 & 20, 2023**

**First Place :**

**\$500**

**Second Place:**

**\$200**

*Sponsored By:*



NSA RULES

6 TEAMS

DOUBLE ELIMINATION

REGISTRATION : \$200

Bagdad Ruritan Club

TO REGISTER PLEASE CONTACT

DUSTIN PERRY (502-321-1516) OR KELLY MCNEW (502-220-8665)





## Ready to Jump Start your Future?

We can help you get a good job and career.

**Kentucky Career Center services and KentuckianaWorks offer assistance at any point in your career path. Our services include:**

- Customized career advice for today's job market
- Help optimizing your resume & finding jobs. Start at [focuscareer.ky.gov](https://focuscareer.ky.gov)
- Assistance sharpening your interview skills
- Help building your professional network
- Up-to-date, local career information at [www.careercalculator.org](https://www.careercalculator.org)
- More than 4,000 online training courses
- Access to job leads and job fairs
- Specialized services for qualifying veterans
- Resources for visually impaired or disabled job seekers

**kentuckianaworks.org**

KentuckianaWorks is the Greater Louisville Workforce Development Board that serves Jefferson, Butler, Henry, Oldham, Shelby, Spencer and Tipton counties, and is an affiliate of the Kentucky Career Center, through contract with FastLane Workforce Services, in partnership with the Office of Employment and Training and other agencies. Funding is provided by the U.S. Department of Labor, through the Ky Education and Workforce Development Cabinet, and administered by KentuckianaWorks - an agency of Louisville Metro Government, Fiscal Service, Education and Employment Opportunities MFL/DOV.

**Kentucky  
Career Center**  
KentuckianaWorks



AmericanJobCenter

# G-FORCE

## A support program for grieving youth

Gravity. It grounds us. It holds us in orbit. It helps us stay centered. It pulls against us when rocketing into the stratosphere. Grief works much the same way. G-Force refers to the pull of gravity when making a transition forward. It takes practice and conditioning to withstand the pressure and to adapt. So does grief. We are not helpless in the face of loss. We can become stronger, more resilient, and confident that we can do hard things.

G-FORCE is a peer-centered education, support, and networking opportunity for youth coping with loss due to death. Meetings occur throughout the year offering a cycle every fall and spring following the school calendar. Youth can join at any point and re-up in an upcoming cycle.

**G-FORCE meets at the Hosparus Health Grief Counseling Center**  
**3526 Ephraim McDowell Drive, Louisville, 40205**

### **For youth in grades 6 through 10**

Fall 2022: Every 1st and 3rd Thursday, 4:30 – 6 p.m.  
September 1 through December 15

Spring 2023: Every 2<sup>nd</sup> and 4th Thursday, 4:30 – 6 p.m.  
February 9 – April 27

### **For youth in grades 2 through 5**

Fall 2022: Every 1<sup>st</sup> and 3rd Friday, 4:30 – 6 p.m.  
September 2 through December 16

Spring 2023: Every 2<sup>nd</sup> and 4th Friday, 4:30 – 6 p.m.  
February 10 – April 28

There is no cost for this program, but registration is required.  
Registration can be completed online at [www.hosparushealth.org](http://www.hosparushealth.org)  
Or by calling the Grief Counseling Center at 502-456-5451

**Grief is a force of nature. So are you.**

# Would you like to learn English?

## Shelby County Adult Education offers FREE ESL Classes

### Learn:

- To speak English
- To read and write
- Daily life skills
- Basic communication skills
- Advanced English



JCTC Shelby County Adult Education  
St. James Episcopal Church  
222 Main Street  
Shelbyville, KY 40065

Registration is week of August 7

Mon. & Wed. 9:00 a.m. – 11:00 a.m. Tues. & Thurs. 6:00 p.m. – 8:00 p.m.

**Register Now!**

Times of class are the same as above.

# Shelby County Daycares List

Call for openings.

## Childcare Facilities /Cuidado de Niños

- **Adventure Club- infants and toddlers through 5th grade**  
<https://simpsonvillebaptist.com/connect/weekday-preschool-2/>  
Phone (502) 722-5249 or Email: ac@simpsonvillebaptist.com
- **Inspirations Child Care**  
7387 Shelbyville Rd, Simpsonville, KY 40067 Phone: (502) 205-0026
- Corpus Christi Classical Academy Montessori Program  
7010 Us Highway 60, Simpsonville KY 40067  
Simpsonville, KY 40067 | (502) 722-8090
- **Kidsplay Child Care**

54 Old 7 Mile Pike, Shelbyville, KY 40065 (502) 633-9663

- **Shelbyville Community Day Care**

520 Mount Eden Rd, Shelbyville, KY 40065 (502) 633-6757

- **Little Hands Development Center**

250 haven Hill Rd,, Shelbyville, KY 40065 (502) 437-0547

- **Child Town Inc**

1940 Midland Trl, Shelbyville, KY 40065 (502) 633-2050

- **Little Stars Preschool**

100 Loop Rd, Fisherville, KY 40023 (502) 477-1150

- **Dorman Preschool Center**

719 Burks Branch Road, Shelbyville, KY - 40065 (502) 633-2760

## **Online Search Tool**

<https://www.4cforkids.org/for-families/find-child-care/>



## Child Care Referrals Tailored to Your Needs

### Herramienta de búsqueda en línea

Referencias de cuidado infantil adaptadas a sus necesidades

<https://www.4cforkids.org/for-families/find-child-care/>

No siempre es fácil seleccionar un cuidado infantil que satisfaga sus necesidades. Permítanos ayudarlo a identificar proveedores en su área que ofrezcan el tipo de atención que necesita. Ofrecemos una variedad de formas de buscar cuidado infantil regulado por el estado en Louisville y sus alrededores. Podemos buscar cuidado infantil en función de las edades de sus hijos, sus horarios de trabajo y hogar, su ruta de viaje, si necesita transporte para su hijo y otros factores que hacen que sus necesidades sean únicas. No autorizamos, respaldamos ni recomendamos a ningún proveedor en particular. Solo usted puede determinar el entorno de atención de mejor calidad para su hijo.

- **BÚSQUEDA EN LÍNEA:** esta herramienta le permite crear su propia búsqueda personalizada de cuidado infantil regulado por el estado en Kentucky. Esta búsqueda incluye información sobre edades atendidas, horas de funcionamiento y calificaciones de STAR. Se le pedirá que cree información de inicio de sesión.

**LLAME** - Para hablar con un consejero de referencias, llame al 502-636-1358.



The Serenity Center has a food bank on Wednesdays  
from 12 p.m. to 4 p.m.

Serenity Center  
98 7<sup>th</sup> Street  
Shelbyville, KY 40065

The Bagdad Baptist Food Pantry is open the 2<sup>nd</sup> and 4<sup>th</sup> Saturday  
of every month from 9:15 a.m. – 12:00 p.m. Food is available to  
any Shelby County residents. Must show a valid driver's license.  
Entry is in the back of the church. There is also a small pantry  
outside the church open at all times.



## *Heritage Elementary Family Resource Center*

*Melanie Madison, Coordinator*

*Phone number: (502) 829-5242*

*Hours of Operation: Monday-Friday 7:00 a.m. - 3:00 p.m., available evenings and weekends by appointment.*





Check out the Virtual FRC Office!

<https://docs.google.com/presentation/d/106NkKh0pa6b5qnn0m93ZDNJgXuYtIDDUEHAYDeRWokc/edit#slide=id.>

Do you have a suggestion  
for improvement for  
Heritage?

[Click here to fill out a  
form.](#)